

FORT BEND COUNTY FAIR

2010 AGRICULTURAL MECHANICS PROJECT SHOW

DIRECTOR IN CHARGE: Cecil Willis

CHAIRMAN: Gary Poe

Co CHAIRMAN: Joe Rome

CHECK-IN:	THURSDAY, 9/23	5:00P.M. - 7:00P.M.
JUDGE:	MONDAY, 9/27	6:00P.M.
AWARDS:	TUESDAY, 9/28	6:30P.M.
CHECK-OUT:	SATURDAY, 10/2	9:00A.M. – 11:00A.M.

PURPOSE

To provide an opportunity for 4-H and FFA members to display projects constructed/refurbished in Agricultural Mechanics Laboratories and:

1. To promote the development of skills in agricultural mechanics through competition.
2. To recognize individual and group accomplishments in the area of agricultural mechanics.
3. To provide an opportunity for the public to develop an appreciation of this important phase of 4-H and FFA Youth Programs.

AWARDS

Rosettes will be presented to 1st, 2nd, and 3rd Place projects in each class. Plaques will be presented to the Grand Champion and Reserve Champion projects for the Show. Additional prizes may be awarded.

Ribbons and Prize Money will be given as follows per class:

1 st	\$8.00	Blue
2 nd	\$5.00	Red
3 rd	\$3.00	White

The student/students must be present during the judging to meet and discuss their project with the judges.

RULES

1. All Agricultural Mechanics Projects are subject to Fort Bend County Fair Association General Rules and Regulations.
2. An entry fee of \$15.00 will be charged per project entered.
3. Entries in this division are limited to FFA and 4-H youth members residing in and/or attending school in Fort Bend County or adjacent and surrounding counties.
4. Projects exhibited must have been constructed, fabricated or rebuilt by FFA and 4-H members as a part of their agricultural mechanics instruction in Vocational Agricultural or as a part of their supervised work experience program.
5. A project can be exhibited only one time at the Fort Bend County Fair and must have been constructed, fabricated or rebuilt within two calendar years of the exhibition date.
6. All projects must be clean, painted, or treated and in presentable condition even though they may have been used.

7. A working plan, blueprint or drawing, photographs showing construction and bill of materials are required to be submitted with each project entered. Description of service performed and before and after photos required for reconditioned/refurbished projects.
8. Projects may have been individually or group constructed, fabricated or rebuilt and may be individually or chapter owned.
9. Any project that does not fit into one of the stated classes will be disqualified by the Committee.
10. All projects are to be identified with standard club exhibitor cards (supplied by Exhibitor's Club or Affiliate). Additional signs, banners, for sale signs, etc. must be approved by the Committee Chairman.
11. Every precaution will be taken to protect the projects entered; however, neither the Fort Bend County Fair Association nor Officials of this Committee will be responsible for any losses or damage to projects.
12. The Fort Bend County Fair Association reserves the right to display projects as space and quantity of projects allow. It is possible that larger projects, tractors, livestock handling equipment, etc. may be displayed at an alternate location.
13. Projects will be judged on the following:

A. Workmanship	30 points
B. Design & Materials used	20 points
C. Practicality	20 points
D. Degree of Difficulty	20 points
E. Finish	10 points

CLASSES

1. Agricultural Machinery and Equipment Classes:
 - Hay Equipment
 - Spraying Equipment
 - Mounted and Pull-Type Tractor Equipment
 - Hydraulic Equipment
 - Shop Equipment
 - Truck, Tractor and Agricultural Equipment or Accessories
2. Electrical Equipment Classes:
 - Show and Livestock Equipment
 - Shop tools and Equipment
3. Livestock Handling Equipment Classes:
 - Gates and Panels
 - Squeeze Chutes and Restraining Equipment
 - Trim Chutes, Blocking Stands, Livestock Crates
 - Head Gates
 - Feeders
 - Other Livestock Equipment
4. Trailer Classes:
 - Small Utility
 - Small Stock
 - Utility and Implement Trailers
 - Stock Trailers

Multi-Bale Trailers

5. Home Convenience/Recreation

Barbecue

Picnic Table

Wood Racks

Furniture/Wood Projects

6. Reconditioned/Refurbished:

Small Engines/Lawn Mowers

Tractors

Ag Equipment



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**DEADLINE FOR ENTRIES MUST BE RECEIVED BY THE FAIR OFFICE BY:
September 17, 2010**

Project Check-In: September 23, 2010 from 5:00 P.M. – 7:00 P.M.

Entry Fee: \$ 15.00 Per Project

FFA or 4-H Chapter:

Name of Chapter: _____

School Name: _____

Teacher or Leader: _____

Street: _____ City: _____ Zip: _____

Phone: _____

Mobile: _____

Email: _____

Project Supervised By: _____

Project Constructed By (List student name or names):

Description Of Project:

Project Class #: _____ (see premium list)

Mail Entries To: Fort Bend County Fair Association
P.O. BOX 428
Rosenberg, TX 77471
Attn: Ag Mechanics Project Show

I hereby certify that all information to be true and correct.

Teacher/Leader

All premiums will be mailed to the Teacher or Leader listed above.

