

**FORT BEND COUNTY FAIR  
2010 BEEF HEIFER SCRAMBLE  
APPLICATION FORM**

**Applicant must have reached their 13th, but NOT their 18th birthday on October 1, 2010 and not be enrolled beyond their junior year in high school.**

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_  
*(Please Print)* *(as of 10/1/10)*

SOCIAL SECURITY # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ PARENT'S TELEPHONE \_\_\_\_\_

SCHOOL \_\_\_\_\_ ADDRESS \_\_\_\_\_ GRADE \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

I am presently an active member of the \_\_\_\_\_ FFA  
Or \_\_\_\_\_ 4-H Club

I understand that this is only an application and participants will be selected on the basis of adequate facilities, availability of resources and desire to raise and show a registered beef heifer. Once the necessary paperwork has been received and verified by the office, qualified applicants will be notified of their acceptance as a participant or alternate, the date and time they are to participate, and where they are to meet. This official notification will be sent to you by the Fort Bend County Fair Association.. I have read the general rules attached.

Signed: \_\_\_\_\_  
**Applicant**

Signature \_\_\_\_\_  
**Agriculture Science Teacher**

**or**  
Signature \_\_\_\_\_  
**4-H Leader**

Signature \_\_\_\_\_  
**Parents or Guardian**

**APPLICATIONS FOR POTENTIAL SCRAMBLERS MUST BE SIGNED BY APPLICANT, BY BOTH PARENTS OR LEGAL GUARDIANS, (IF PARENTS ARE DIVORCED OR IF ONE IS DECEASED, ONE SIGNATURE IS SUFFICIENT AND "DIVORCED" OR "DECEASED" MUST BE NOTED), AND BY THE APPLICANTS ANIMAL SCIENCE TEACHER OR COUNTY EXTENSION**

DEADLINE: SEPTEMBER 15, 2010