

**FORT BEND COUNTY FAIR  
2010 LAMB SHOW ENTRY FORM**

BREED: _____	WETHER/EWE	TAG: _____	WT: _____
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BREED: _____	WETHER/EWE	TAG: _____	WT: _____

ENTRY FEE: (\$10.00 x # \_\_\_\_\_ of exhibitors) \$ \_\_\_\_\_

**LOCATION WHERE LAMB(S) WILL BE HOUSED:**

NAME & ADDRESS OF FACILITY: \_\_\_\_\_  
\_\_\_\_\_

**ONE FORM PER FAMILY**

PLEASE FILL OUT ALL ADDITIONAL EXHIBITOR INFORMATION ON THE BACK OF THIS FORM

(1) EXHIBITOR: \_\_\_\_\_  
(PLEASE PRINT)

(2) EXHIBITOR: \_\_\_\_\_

(3) EXHIBITOR: \_\_\_\_\_

(4) EXHIBITOR: \_\_\_\_\_

EXHIBITOR(S) MAILING ADDRESS: \_\_\_\_\_

EXHIBITOR(S) PHYSICAL ADDRESS: \_\_\_\_\_

PARENT(S) NAME: \_\_\_\_\_

HOME PHONE (    ) \_\_\_\_\_ PARENT'S WORK (    ) \_\_\_\_\_

EMAIL: \_\_\_\_\_ PARENT'S CELL NUMBER: \_\_\_\_\_

Each Exhibitor must have a notarized Exhibitor/Participant Release of Liability and W-9 form on File at the Fair Office.

The undersigned hereby consents and agrees that the animal described on the entry form may, at the discretion of the fair management, be tested for unauthorized use of medication or drugs.

Exhibitor states that they have read, understand and agree to abide by all the General Rules and Regulations of the Fort Bend County Fair, the 2010 Fort Bend County Fair General Livestock Rules and Regulations and the 2010 Fort Bend County Fair Lamb Rules.

EXHIBITOR'S SIGNATURE

PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Print Name of Parent/Guardian

**EXHIBITOR INFORMATION:** (Please fill out for each exhibitor)

**(1) EXHIBITOR:** \_\_\_\_\_

**FULL NAME OF 4-H/FFA:** \_\_\_\_\_

**FULL NAME OF SCHOOL:** \_\_\_\_\_

**GRADE IN SCHOOL AS OF SEPTEMBER 1, 2010:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**SOCIAL SECURITY:** \_\_\_\_\_

**(2) EXHIBITOR:** \_\_\_\_\_

**FULL NAME OF 4-H/FFA:** \_\_\_\_\_

**FULL NAME OF SCHOOL:** \_\_\_\_\_

**GRADE IN SCHOOL AS OF SEPTEMBER 1, 2010:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**SOCIAL SECURITY:** \_\_\_\_\_

**(3) EXHIBITOR:** \_\_\_\_\_

**FULL NAME OF 4-H/FFA:** \_\_\_\_\_

**FULL NAME OF SCHOOL:** \_\_\_\_\_

**GRADE IN SCHOOL AS OF SEPTEMBER 1, 2010:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**SOCIAL SECURITY:** \_\_\_\_\_

**(4) EXHIBITOR:** \_\_\_\_\_

**FULL NAME OF 4-H/FFA:** \_\_\_\_\_

**FULL NAME OF SCHOOL:** \_\_\_\_\_

**GRADE IN SCHOOL AS OF SEPTEMBER 1, 2010:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_