



Categories Included in Entry Fee:

**Culinary**

Chili – Beans – Stew – Gumbo

**BBQ**

Ribs – Chicken – Fajita - Brisket

*For Office Use Only*

Total # of Spaces Rented \_\_\_\_\_

Space(s) #'s \_\_\_\_\_

Total # of additional PAC's \_\_\_\_\_

Date Paid \_\_\_\_\_

Payment Type \_\_\_\_\_

**2010  
FORT BEND COUNTY FAIR  
CHAMPIONSHIP BBQ ENTRY FORM**

**PLEASE PRINT / TYPE AND RETURN WITH YOUR PAYMENT**

TEAM NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

CHIEF COOK: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAMES OF ADDITIONAL COOKS \_\_\_\_\_  
\_\_\_\_\_

SPECIAL CONSIDERATION (PLEASE LIST – PENDING APPROVAL) \_\_\_\_\_

**I WILL HAVE THE FOLLOWING INSIDE MY CONTEST SPACE(S)**

- BAND\*                       AMPLIFIED MUSIC  
 OTHER (PLEASE DESCRIBE – PENDING APPROVAL)

**I WILL BE SETTING UP ON**

- WEDNESDAY                       THURSDAY

\* Bands DO NOT get in free. Team must provide tickets for all band members!

TEAM ENTRY(1 space & 1 port-a-can).....	\$	<u>175.00</u>
NUMBER OF ADDITIONAL SPACES REQUIRED _____ @ \$175.00 PER SPACE....	\$	_____
(includes 1 port-a-can for each additional space)		
ADDITIONAL PORT-A-CANS _____ @ \$90.00 PER .....	\$	_____
INSURANCE COVERAGE THRU FBCFA .....	\$	<u>75.00</u>
TOTAL.....	\$	_____
LESS DEPOSIT.....	\$	_____
TOTAL AMT DUE.....	\$	_____

Credit Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_

- Check Enclosed                       Cash (please do not mail cash)